



The British
Slovene Society

Service of Nine Lessons and Carols in Slovene and English

St. Martin Ludgate
40 Ludgate Hill
London EC4M 7DE

6.30pm on Friday 9 December, 2022



Artwork by Rok Drobne of Barka, Slovenia

INTRODUCTION AND WELCOME

David Lloyd, Chairman, British Slovene Society

The service will be led by The Rev'd. Jacqui Miller

[All stand to sing]

1. Once in royal David's city,
Stood a lowly cattle shed,
Where a mother laid her Baby,
In a manger for His bed:
Mary was that mother mild,
Jesus Christ, her little Child.

2. He came down to earth from heaven,
Who is God and Lord of all,
And His shelter was a stable,
And His cradle was a stall:
With the poor, and mean, and lowly,
Lived on earth our Saviour holy.

3. For He is our childhood's pattern;
Day by day, like us, He grew;
He was little, weak, and helpless,
Tears and smiles, like us He knew;
And He feeleth for our sadness,
And He shareth in our gladness.

4. And our eyes at last shall see Him,
Through His own redeeming love;
For that Child so dear and gentle,
Is our Lord in heaven above:
And He leads His children on,
To the place where He is gone.

[Please remain standing for]

The Bidding Prayer

The Lord's Prayer

**Our Father, which art in heaven,
Hallowed be thy Name;
Thy kingdom come;
Thy will be done
on earth, as it is in heaven:
Give us this day our daily bread;
And forgive us our trespasses,
as we forgive those who trespass against us;
And lead us not into temptation,
But deliver us from evil:
For thine is the kingdom,
the power, and the glory,
For ever and ever.
Amen.**

First Lesson

Isaiah 9.2, 6-7

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness – on them light has shined. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counsellor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onwards and for evermore. The zeal of the Lord of hosts will do this.

This is the Word of the Lord.

All: Thanks be to God.

Prvo Berilo

Izaija 9.2, 6-7

Ljudstvo, ki je hodilo v temi, je zagledalo veliko luč, nad prebivalci v deželi smrtne sence je zasvetila luč. Kajti dete nam je rojeno, sin nam je dan. Oblast je na njegovih ramah, imenuje se: Čudoviti svetovalec, Močni Bog, Večni Oče, Knez miru. Oblast se bo širila in miru ne bo konca na Davidovem prestolu in v njegovem kraljestvu. Vzpostavil ga bo in utrdil s pravico in pravičnostjo od zdaj in na veke. Gorečnost Gospoda nad vojskami bo to naredila.

Slišali ste Božjo besedo.

All: Bogu hvala.

[All stand to sing]

1. Poslušajte vsi ljudje, sveti Jožef v mesto gre. Sveti Jožef in Marija gresta v mesto Betlehem. (x2)
2. Ko pa v mesto prideta, prenočišča iščeta. Oj, ti mesto betlehensko, da nas nočeš prenočiti. (x2)
3. Zanju mesta v hiši ni, se Marija žalosti. Potlej gresta ven iz mesta, ven iz mesta Betlehem. (x2)
4. Ko pa iz mesta prideta, bajtico zagledata. Tam na gmajnci, v revni štalci je rodila Jezusa. (x2)
5. Vsi zapojmo iz srca v slavo Jezusa, Boga, da nam Dete betlehensko blagoslov svoj sveti da. (x2)

Second Lesson

Isaiah 11.1-4a, 10

The royal line of David is like a tree that has been cut down; but just as new branches sprout from a stump, so a new king will arise from among David's descendants. The spirit of the Lord will give him wisdom and the knowledge and skill to rule his people. He will know the Lord's will and honour him, and find pleasure in obeying him. He will not judge by appearance or hearsay; he will judge the poor fairly and defend the rights of the helpless. A day is coming when the new king from the royal line of David will be a symbol to the nations. They will gather in his royal city and give him honour.

This is the Word of the Lord.

All: Thanks be to God.

Drugo Berilo

Izaija 11.1-4a, 10

Mladika požene iz Jesejeve korenike, poganjek obrodi iz njegove korenine. Na njem bo počival Gospodov duh: duh modrosti in razumnosti, duh svéta in moči, duh spoznanja in strahu Gospodovega. Navdihoval ga bo s strahom Gospodovim, da ne bo sodil po videzu svojih oči, ne odločal po sluhu svojih ušes. Pravično bo sodil siromake, pošteno bo branil stiskane v deželi. Tisti dan bo Jesejeva korenina stala kot znamenje za ljudstva, njo bodo iskali narodi in njeno bivališče bo slavno.

Slišali ste Božjo besedo.

All: Bogu hvala.

[All stand to sing]

1. It came upon the midnight clear
That glorious song of old
From angels bending near the earth
To touch their harps of gold!
Peace on the earth, good will to all
From heaven's all-gracious King
The world in solemn stillness lay
To hear the angels sing

2. Still through the cloven skies they come
With peaceful wings unfurled
And still their heavenly music floats
Over all the weary world.
Above its sad and lowly plains
They bend on hovering wing
And ever over its Babel-sounds
The blessed angels sing

3. Yet with the woes of sin and strife
The world has suffered long
Beneath the heavenly strain have rolled
Two thousand years of wrong
And man, at war with man, hears not
The love song which they bring
O hush the noise, ye men of strife
And hear the angels sing

4. For lo, the days are hastening on
By prophet bards foretold
When with the ever-circling years
Shall come the time foretold
When peace shall over all the earth
Its ancient splendours fling
And the whole world give back the song
Which now the angels sing

Third Lesson

Isaiah 40.1-5

"Comfort my people," says our God. "Comfort them! Encourage the people of Jerusalem. Tell them they have suffered long enough and their sins are now forgiven. I have punished them in full for all their sins." A voice cries out, "Prepare in the wilderness a road for the Lord! Clear the way in the desert for our God! Fill every valley; level every mountain. The hills will become a plain, and the rough country will be made smooth. Then the glory of the Lord will be revealed, and all people will see it. The Lord himself has promised this." This is the Word of the Lord.

All: Thanks be to God.

Tretje Berilo

Izaija 40.1-5

Tolažite, tolažite moje ljudstvo, govori vaš Bog. Govorite hčeri jeruzalemski na srce in ji kličite, da je njena tlaka dokončana, da je njena krivda poravnana, ker je prejela iz Gospodove roke dvojno kazen za vse svoje grehe. Glas kliče: V puščavi pripravite pot Gospodu, zravajte v pustinji cesto našemu Bogu! Vsaka dolina naj se vzdigne in vsak hrib in grič naj se poniža, kar je vijugasto, naj bo ravno, in grebeni naj bodo ravnina. Razodelo se bo Gospodovo veličastvo in videlo ga bo hkrati vse meso, kajti Gospodova usta so govorila.

Slišali ste Božjo besedo.

All: Bogu hvala.

[All stand to sing]

1. Glej, zvezdice božje migljajo lepo,
Odprto široko je sveto nebo.
Duhovi nebeški se z raja vrste,
Prepevajo slavo, na zemljo hite.

3. Presrečni ljudje so, ki njega dobe!
Z nebeško tolažbo jim polni srce.
Le k njemu hitimo, saj rad nas ima,
Zaupno odkrijmo mu rane srca.

2. Obljuba predavna postala je res;
Zveličar je rojen ljudem iz nebes.
Pri ubogih pastircih na slamci leži,
Si revščino izvoli, ponižnost uči.

Fourth Lesson

Micah 5.2-4

“But you, Bethlehem Ephrathah, though you are small among the clans of Judah, out of you will come for me one who will be ruler over Israel, whose origins are from of old, from ancient times.”

Therefore Israel will be abandoned until the time when she who is in labour bears a son, and the rest of his brothers return to join the Israelites. He will stand and shepherd his flock in the strength of the Lord, in the majesty of the name of the Lord his God. And they will live securely, for then his greatness will reach to the ends of the earth.

This is the Word of the Lord.

All: Thanks be to God.

Četrta Berilo

Mihej 5.2-4

Ti pa, Betlehem Efráta, si premajhen, da bi bil med Judovimi tisočnijami: iz tebe mi pride tisti, ki bo vladal v Izraelu, njegovi izviri so od nekdanj, iz davnih dni. Zato jih bo predal do časa, ko bo porodnica rodila; nato se bo ostanek njegovih bratov vrnil k Izraelovim sinovom. Trdno bo stal in pasel čredo z Gospodovo močjo, z veličastvom imena Gospoda, svojega Boga, in prebivali bodo, kajti zdaj bo velik do koncev zemlje. In to bo mir: Če pride Asirec v našo deželo in vkoraka proti našim dvorom, vzdignemo proti njemu sedmero pastirjev, osmero poglavarjev ljudi.

Slišali ste Božjo besedo.

All: Bogu hvala.

[All stand to sing]

Tam stoji pa hlevček, tam stoji pa hlevček,
lepi hlevček Betlehem, lepi hlevček
Betlehem.

Notri je Marija, Detece povija,
sveto Dete, Jezusa, sveto Dete, Jezusa.

Tam stoji ob strani sveti Jožef stari,
lepo sivo brado ima, lepo sivo brado ima.

Z nogo pripogiblje, Detece zaziblje,
sveto Dete Jezusa, sveto Dete Jezusa.

Glejte, trije kralji v lepi zlati halji,
na kamelah jezdijo, na kamelah jezdijo.

Tiho pristopimo, srčno počastimo
ljubega Zveličarja, ljubega Zveličarja.

Fifth Lesson

Luke 1.26-35, 38

In the sixth month of Elizabeth's pregnancy God sent the angel Gabriel to a town in Galilee named Nazareth. He had a message for a young woman promised in marriage to a man named Joseph, who was a descendant of King David. Her name was Mary. The angel came to her and said, "Peace be with you! The Lord is with you and has greatly blessed you!" Mary was deeply troubled by the angel's message, and she wondered what his words meant. The angel said to her, "Don't be afraid, Mary; God has been gracious to you. You will become pregnant and give birth to a son, and you will name him Jesus. He will be great and will be called the Son of the Most High God. The Lord God will make him a king, as his ancestor David was, and he will be the king of the descendants of Jacob forever; his kingdom will never end!" Mary said to the angel, "I am a virgin. How, then, can this be?" The angel answered, "The Holy Spirit will come on you, and God's power will rest upon you. For this reason the holy child will be called the Son of God. "I am the Lord's servant," said Mary; "may it happen to me as you have said." And the angel left her.

This is the Word of the Lord.

All: Thanks be to God.

Peto Berilo

Luka 1. 26 – 35, 38

V šestem mesecu je Bog poslal angela Gabriela v galilejsko mesto Nazaret, k devici, zaročeni z možem, ki mu je bilo ime Jožef, iz Davidove hiše, in devici je bilo ime Marija. Angel je vstopil k njej in rekel: "Pozdravljena, obdarjena z milostjo, Gospod je s teboj!" Pri teh besedah se je vznemirila in premišljevala, kakšen pozdrav je to. Angel ji je rekel: "Ne boj se, Marija, kajti našla si milost pri Bogu. Glej, spočela boš in rodila sina, in daj mu ime Jezus. Ta bo velik in se bo imenoval Sin Najvišjega. Gospod Bog mu bo dal prestol njegovega očeta Davida in kraljeval bo v Jakobovi hiši vekomaj; in njegovemu kraljestvu ne bo konca." Marija pa je rekla angelu: "Kako se bo to zgodilo, ko ne poznam moža?" Angel ji je odgovoril: "Sveti Duh bo prišel nadte in moč Najvišjega te bo obsenčila, zato se bo tudi Sveto, ki bo rojeno, imenovalo Božji Sin. Marija pa je rekla: "Glej, Gospodova služabnica sem, zgodi se mi po tvoji besedi!" In angel je odšel od nje. Slišali ste Božjo besedo.

All: Bogu hvala.

[All stand to sing]

1. Hark! the herald angels sing
Glory to the newborn King
Peace on earth and mercy mild
God and sinners reconcile.
Joyful all ye nations rise
Join the triumph of the skies;
With the angelic host proclaim
'Christ is born in Bethlehem'
Hark! the herald angels sing
Glory to the newborn King.

2. Christ by highest heaven adored
Christ the everlasting Lord
Late in time behold him come,
Offspring of a virgin's womb.
Veiled in flesh the Godhead see;

Hail, the incarnate deity,
Pleased as Man with Man to dwell,
Jesus, our Emmanuel!
Hark! the herald angels sing,
Glory to the newborn King.

3. Hail, the heaven-born Prince of peace!
Hail the Son of righteousness!
Light and life to all he brings,
Risen with healing in his wings.
Mild he lays his glory by,
Born that man no more may die,
Born to raise the sons of earth,
Born to give them second birth.
Hark! the herald angels sing,
Glory to the newborn King.

Sixth Lesson

Luke 2.1-7

At that time Emperor Augustus ordered a census to be taken throughout the Roman Empire. When this first census took place, Quirinius was the governor of Syria. Everyone, then, went to register himself, each to his own hometown. Joseph went from the town of Nazareth in Galilee to the town of Bethlehem in Judea, the birthplace of King David. Joseph went there because he was a descendant of David. He went to register with Mary, who was promised in marriage to him. She was pregnant, and while they were in Bethlehem, the time came for her to have her baby. She gave birth to her first son, wrapped him in cloths and laid him in a manger - there was no room for them to stay in the inn. This is the Word of the Lord.

All: Thanks be to God.

Šesto Berilo

Luka 2.1-7

Tiste dni je izšel ukaz cesarja Avgusta, naj se popiše ves svet. To popisovanje je bilo prvo v času, ko je bil Kvirinij cesarski namestnik v Siriji. In vsi so se hodili popisovat, vsak v svoj rodni kraj. Tudi Jožef je šel iz Galileje, iz mesta Nazareta, v Judejo, v Davidovo mesto, ki se imenuje Betlehem, ker je bil iz Davidove hiše in rodbine, da bi se popisal z Marijo, svojo zaročenko, ki je bila noseča. Ko sta bila tam, so se ji dopolnili dnevi, ko naj bi rodila. In rodila je sina, prvorojenca, ga povila in položila v jaslje, ker v prenočišču zanju ni bilo prostora.

Slišali ste Božjo besedo.

All: Bogu hvala.

[All stand to sing – please DON'T sing the parts in yellow]

1. Rajske strune, zadonite,
od nebes odmevajte!
Zbori angelski, hitite
na zemljo in pevajte!
Slava bodi na višavah,
slava Bogu naj doni,
mir ljudem pa po nižavah,
naj nocojšnjo noč rosi.

2. Čuli rajsko melodijo
so pastirji tisto noč.
Našli Dete in Marijo
in ljubezni božje moč;
pokleknili vdano, verno
in molili Jezusa,
zrli v duhu neizmerno
slavo Sina večnega.

3. Sveta se skrivnost obhaja,
božji Sin se v njej rodi.
V dušah vernih se poraja
Dete blažene noči.
Sreča neizmerna dana
rodu je človeškemu:
kruh se božji v njej pripravlja
srcu, Bogu zvestemu.

Seventh Lesson

Luke 2.8-16

There were some shepherds in that part of the country who were spending the night in the fields, taking care of their flocks. An angel of the Lord appeared to them, and the glory of the Lord shone over them. They were terribly afraid, but the angel said to them, "Don't be afraid! I am here with good news for you, which will bring great joy to all the people. This very day in David's town your Saviour was born – Christ the Lord! And this is what will prove it to you: you will find a baby wrapped in cloths and lying in a manger." Suddenly a great army of heaven's angels appeared with the angel, singing praises to God: "Glory to God in the highest heaven, and peace on earth to those with whom he is pleased!" When the angels went away from them back into heaven, the shepherds said to one another, "Let's go to Bethlehem and see this thing that has happened, which the Lord has told us." So they hurried off and found Mary and Joseph and saw the baby lying in the manger.

This is the Word of the Lord.

All: **Thanks be to God.**

Sedmo Barilo

Luka 2. 8-16

V istem kraju so pastirji prenočevali na prostem in čez noč stražili pri svoji čredi. Gospodov angel je stopil k njim in Gospodova slava jih je obsijala. Zelo so se prestrašili. Angel pa jim je rekel: "Ne bojte se! Glejte, oznanjam vam veliko veselje, ki bo za vse ljudstvo. Danes se vam je v Davidovem mestu rodil Odrešenik, ki je Mesija, Gospod. To vam bo v znamenje: našli boste dete, povito in položeno v jasli." In nenadoma je bila pri angelu množica nebeške vojske, ki je hvalila Boga in govorila: "Slava Bogu na višavah in na zemlji mir ljudem, ki so mu po volji." Ko so angeli šli od njih v nebo, so pastirji govorili

drug drugemu: "Pojdimo torej v Betlehem in poglejmo to, kar se je zgodilo in kar nam je sporočil Gospod!" Hitro so odšli tja in našli Marijo, Jožefa in dete, položeno v jasli. Slišali ste Božjo besedo.

All: Bogu hvala.

[All stand to sing]

1. While shepherds watched their flocks by night,
All seated on the ground,
The angel of the Lord came down,
And glory shone around.
"Fear not," said he, for mighty dread
Had seized their troubled minds;
"Glad tidings of great joy I bring
To you and all mankind.

3. Thus spake the seraph, and forthwith
Appeared a shining throng
Of angels, praising God, and thus
Addressed their joyful song:
"All glory be to God on high,
And to the earth be peace;
Good will henceforth from Heaven to all
Begin and never cease. "

2. "To you, in David's town, this day,
Is born of David's line
A Saviour, who is Christ the Lord;
And this shall be the sign:
The heavenly Babe you there shall find
To human view displayed,
All meanly wrapped in swaddling-bands
And in a manger laid. "

Eighth Lesson

Matthew 2.1-11

Jesus was born in the town of Bethlehem in Judea, during the time when Herod was king. Soon afterward, some men who studied the stars came from the East to Jerusalem and asked, "Where is the baby born to be the king of the Jews? We saw his star when it came up in the east, and we have come to worship him." When King Herod heard about this, he was very upset, and so was everyone else in Jerusalem. He called together all the chief priests and the teachers of the Law and asked them, "Where will the Messiah be born?" "In the town of Bethlehem in Judea," they answered. "For this is what the prophet wrote: 'Bethlehem in the land of Judah, you are by no means the least of the leading cities of Judah; for from you will come a leader who will guide my people Israel.'" "So

Herod called the visitors from the East to a secret meeting and found out from them the exact time the star had appeared. Then he sent them to Bethlehem with these instructions: "Go and make a careful search for the child; and when you find him, let me know, so that I too may go and worship him." And so they left, and on their way they saw the same star they had seen in the East. When they saw it, how happy they were, what joy was theirs! It went ahead of them until it stopped over the place where the child was. They went into the house, and when they saw the child with his mother Mary, they knelt down and worshiped him. They brought out their gifts of gold, frankincense, and myrrh, and presented them to him.

This is the Word of the Lord.

All: Thanks be to God.

Osmo Berilo

Matej 2. 1-11

Ko je bil Jezus rojen v Betlehemu v Judeji v dneh kralja Heroda, so prišli modri z Vzhoda v Jeruzalem in govorili: "Kje je ta, ki se je rodil kot judovski kralj? Videli smo namreč, da je vzšla njegova zvezda, in smo se mu prišli poklonit." Ko je kralj Herod to slišal, se je vznemiril in ves Jeruzalem z njim. Sklical je vse vélike duhovnike in pismouke ljudstva ter pri njih poizvedoval, kje je rojen Mesija. Rekli so mu: "V Betlehemu v Judeji, kajti takóle je pisano po preroku: In ti, Betlehem, dežela Judova, nikakor nisi najmanjši med Judovimi voditelji; iz tebe bo namreč prišel vodnik, ki bo pasel moje ljudstvo Izraela." Tedaj je Herod skrivaj poklical modre in od njih natančno poizvedel o času, ko se jim je prikazala zvezda. Nato jih je poslal v Betlehem in rekel: "Pojdite in natančno raziščite glede deteta. Ko ga najdete, mi sporočite, da se mu pojdem tudi jaz poklonit!" Po kraljevih besedah so se modri odpravili na pot; in glej, zvezda, ki so jo videli vziti, je šla pred njimi, dokler ni obstala nad krajem, kjer je bilo dete. Ko so zagledali zvezdo, so se silno razveselili. Stopili so v hišo in zagledali dete z Marijo, njegovo materjo. Padli so predenj in ga počastili. Odprli so svoje zaklade in mu darovali zlata, kadila in mire.

Slišali ste Božjo besedo.

All: Bogu hvala.

[All stand to sing – please DON'T sing the parts in yellow]

1. Silent Night, Holy Night
All is calm, All is bright
Round yon virgin, Mother and child
Holy infant, so tender and mild
Sleep in heavenly peace
Sleep in heavenly peace

2. Sveta noč, blažena noč,
prišla je k nam pomoč.
Dete božje v jasliah leži,
grešni zemlji radost deli.
Rojen je rešenik,
rojen je rešenik.

3. Sveta noč, blažena noč,
radostno pevajoč
angeli Gospoda slave,
mir ljudem na zemlji žele.
Človek zdaj si otet,
človek zdaj si otet.

4. Silent night, Holy night,
Son of God, love's pure light;
Radiance beams from thy holy face,
With the dawn of redeeming grace;
Jesus, Lord, at your birth,
Jesus, Lord, at your birth.

Ninth Lesson

John 1.1-14

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.
This is the Word of the Lord.

All: Thanks be to God.

Deveto Berilo

Janez 1.1-14

V začetku je bila Beseda in Beseda je bila pri Bogu in Beseda je bila Bog. Ta je bila v začetku pri Bogu. Vse je nastalo po njej in brez nje ni nastalo nič, kar je nastalo. V njej je bilo življenje in življenje je bilo luč ljudi. In luč sveti v temi, a tema je ni sprejela. Bil je človek, ki ga je poslal Bog; ime mu je bilo Janez. Prišel je zavoľo pričevanja, da bi pričeval o luči, da bi po njem vsi sprejeli vero. Ni bil on luč, ampak pričeval naj bi o luči. Resnična luč, ki razsvetljuje vsakega človeka, je prihajala na svet. Beseda je bila na svetu in svet je po njej nastal, a svet je ni spoznal. V svojo lastnino je prišla, toda njeni je niso sprejeli. Tistim pa, ki so jo sprejeli, je dala moč, da postanejo Božji otroci, vsem, ki verujejo v njeno ime in se niso rodili iz krvi ne iz volje mesa ne iz volje moža, ampak iz Boga. In Beseda je postala meso in se naselila med nami. Videli smo njeno veličastvo, veličastvo, ki ga ima od Očeta kot edinorojeni Sin, polna milosti in resnice.

Slišali ste Božjo besedo.

All: **Bogu hvala.**

Prayers from the residents of skupnost Barka.

The Collect.

The Blessing.

[All stand to sing]

1. O come all ye faithful
joyful and triumphant
Oh come ye, O come ye to Bethlehem;
Come and behold him born the King of
angels;
O come let us adore him (x3)
Christ the Lord.

2. Pastirji veseli k hlevu so hiteli,
k ubogim pokleknili jaslicam.
Verni, hitite, njim se pridružite,
O pridite, molimo, (x3)
Jezusa!

3. Sing choirs of angels
sing in exultation
Sing all ye citizens of heaven above;
Glory to God in the highest:
O come, let us adore him, (x3)
Christ the Lord.

We are most grateful to:

The Rev'd. Jacqui Miller for leading the service

Singers from the Slovenian community

**The residents of Barka for composing the prayers
and for the artwork on this Order of Service**

**The Embassy of the Republic of Slovenia in London
for providing Christmas drinks**

**There will be a retiring collection in support
of the charity L'Arche Slovenia - Skupnost Barka, Slovenia.**

www.skupnostbarka.si

Please join us for potica and Christmas drinks after the service.



Artwork by Marinak Benko of Barka, Slovenia

www.britishslovenesociety.org



The British
Slovene Society